

Jewish Times
By Isiah and Isikiel

I. History and Politics – Between Zionists and Indian prophet Sirohi

When of course the Zionists live in Sirohi's neighbourhood, they have been treated with utmost love by the prophet Sirohi. He even assures them of all meetings, ensures they live with the Spanish Communist party members, and follow an intellectual discipline along with lessons in philosophy and law, with also economic ideas, and even respect for their nature and kindness and proofs after proofs of the impossibility of bad legal judgements or prison they fear with celebration of social science and scientific objective temperament merged with some jokes which are very psychoanalytic jokes alongside a loving support system which he develops as normal life.

Finally all of this becomes the process of healing their crisis and psychoanalytically treating them throughout and curing them of their crisis, which then is a labour-axis which merges with the problem of fear.

II. Journalistic Variations as Prophet Sirohi calls it

A variation is how Isiah is treated in the rest of the world, or any government member is – without personal kindness or financial life and all its directions – one is alienated in the rest of the world, including Israel's rather weak people. Sirohi is a very strong and confident leader and finally was willing to go to prison, but announced Muqadma as his usual tendency and follows that as the true story of Ruben Carter and frees black people with the anecdote of his jailing and also proceeds to argue that that is heroism of Communism with major praxis lines as his special tactic and has even forced the police to flee.

III. Sirohi's Confidence in Zionism – what is the source of his inspiration?

Sirohi is always happy, that is all according to his brother. He believes that in fact he is joined by philosophers in all legal debates and follows them as his apostles. He knows only philosophers love the most. But he adds so do Communists and Zionists and the CPSU which lives with him as his training in Communism – he is also a Prophet for them – that in fact there is full legal steps in his mind – he can follow this as a AI invention that Ambedkar is a genius in the law in fact.

IV. Kabbalism in Sirohi's Sense

In fact all matters then can be transcribed to Kabbalism – be abstract Sirohi argues to lovers on the phone in Argentine Spanish – that is all, he does not care about crass or common culture. That uncaring attitude is how all are free – the meaning of abstraction is intellectual Adornoesque life – where he develops the jokes as a Freudian slang on his way to court which he then imagines is about him being framed with capitalists for money and profit, which he then reveals is therefore impossible to be lost – be abstract – that is Sirohi's dialectic.

V. Inspiration – why we are all in a Voice with Mladen Dolar

In fact more inspiration – Sirohi argues in academic rigour that the academic life is use-less, and also all followers are use-less, they are like his knowledge of academics – and all that matters is the vertical leaders and philosophers – this then is the Voice and Sirohi loves his gaze and it is just this that is Jewish happiness.

We call all of this utopia – including a pop culture sandwich which Sirohi calls “your friend” or other such demystifications of life without Sirohi, all of this is the new Žižek – a pop culture dialectician who is always on the move with Cuban embassy and is even transparent about sex life and prostitute loving and is finally just a Prophetic teacher of life. When one totalizes again and again, one finds the essential truth – life is utmost happiness.